
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Friday, May 6, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

| | | |
|--------------------|-----------------------------|---|
| May 12, 2016 | 9:30 am | State Personnel Board 801 Capitol Mall, Auditorium Sacramento, CA 95814 |
| Quiet Time Imposed | Proceeding # A.14-11-016 | Time Period 4/28/16 through the voting meeting of 5/12/16 |
| May 26, 2016 | 9:30 am | San Francisco |
| June 9, 2016 | 9:30 am | San Francisco |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| May 9, 2016 | 11:00 am | San Francisco, Room 5305 President Michael Picker and Commissioner Carla J. Peterman will participate by teleconference at California Public Utilities Commission, Office of Governmental Affairs, 770 "L" Street, Suite 1250, Sacramento, CA 95814 |
| May 23, 2016 | 10:00 am | San Francisco, Room 5305 |
| June 6, 2016 | 10:00 am | San Francisco, Room 5305 |

OTHER COMMISSION MEETINGS

Notice of Oral Argument: A.14-11-007 - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017, And Related Matter: A.14-11-009, A.14-11-010 and A.14-11-011.

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| May 9, 2016 9 am | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 |
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Pursuant to Public Utilities Code § 1701.3(d), an oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge W. Anthony Colbert. Commissioners Picker and Peterman may attend the oral argument via videoconferencing from the Commission's Office of Governmental Affairs at 770 L Street, Suite 1250, in Sacramento. No voting of the Commissioners will take place at the oral argument.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter via e-mail at reporting@cpuc.ca.gov, no later than three days prior to the first day of hearing.

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at public.advisor@cpuc.ca.gov or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

Commissioner Committee on Finance and Administration

| | |
|--------------------------------|--|
| May 11, 2016 9:30 am | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 |
|--------------------------------|--|

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Commissioner Committee on Policy and Governance

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| May 11, 2016 10:30 am <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i> | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 |
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Commissioner Committee on Modernization

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| May 11, 2016 11:30 am <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i> | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 |
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Notice of Oral Argument: A.11-12-011 - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and to Modify Selected Rates.

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| May 11, 2016 1:30 pm – 2:30 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 |
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Pursuant to Public Utilities Code § 1701.3(d), an oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Robert Mason III. Some of the Commissioners may participate in the oral argument via phone bridge.

Questions on the Oral Argument may be directed to ALJ Mason via e-mail at rim@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov.

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter via e-mail at reporting@cpuc.ca.gov, no later than three days prior to the first day of hearing.

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Commissioner Committee on Finance and Administration

| | |
|--------------------------------|--|
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Commissioner Committee on Modernization

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Residential Rate Design Forum - (R.12-06-013)

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| May 31, 2016 6 pm | San Bernardino City Hall 300 North D Street San Bernardino, CA 92418 |
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Residential Rate Design Forum (R.12-06-013)

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|------------------------------------|--|
| June 1, 2016 6 pm | Long Beach City Hall 333 W. Ocean Blvd. |
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Long Beach, CA 90802

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016
9 am - 3 pm

South San Francisco Conference Center
255 South Airport Boulevard
South San Francisco, CA 94080

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit www.cpuc.ca.gov/supplierdiversity.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor,
stephanie.green@cpuc.ca.gov (O) 415-703-5245 (C) 415-265-9757.

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."

Public Workshop Notice: CPUC Workshop on the market price benchmark and the Power Charge Indifference Adjustment (PCIA) mechanism for Energy Storage – (A.15-12-003 and A.15-12-004)

May 9, 2016
9 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Courtyard Room
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

The purpose of this workshop is to promote further discussion to identify what attributes of storage should be captured in the market price benchmark (which would then become an element of the PCIA calculation). The workshop will address issues that were brought up in the March 25, 2016 Scoping Memo and Ruling of Assigned Commissioner and Administrative Law

Judge which can be found at <http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=159669530>.

The workshop will focus on one or more of the following questions:

1. What attributes of energy storage should be captured in the market price benchmark?
2. Have SCE and PG&E correctly characterized the asset types of their energy storage contracts? If not, how should the contracts be characterized? Why?
3. In light of the comments on Issues 1 and 2, should the Joint IOU Protocol for the recovery of above market energy storage costs in the PCIA be modified? If so, how?

The Energy Division will issue an agenda to the service list and instructions for participation in the workshop the week preceding the workshop. The contact person regarding this workshop is Jose Aliaga-Caro of the CPUC at jc5@cpuc.ca.gov or (415) 703-2338.

Public Workshop Notice: Demand Response Measurement and Evaluation Committee (DRMEC) on Load Impact Evaluations

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| May 10, 2016 9:30 am - 4:30 pm and May 11, 2016 9 am - Noon | California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Teleconference Information: Toll-Free: (866) 832-3002 Passcode: 770-8062# |
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CPUC decision (D.)09-08-027 directs the DRMEC to conduct an annual public workshop presenting the results of demand response evaluations conducted under the DRMEC's oversight. The Utilities filed and served the load impact reports on April 1, 2016. These reports can be accessed at the following link:

- <https://pgera.azurewebsites.net/Regulation/search>: (select "Demand Response OIR 2013" from the dropdown menu, select 04/01/16 and PG&E as the party) – PG&E local program includes Residential Time-Base Pricing, Time-of-Use Rates for Small, Medium, and Agricultural Non-residential Customers and Smart AC. IOUs statewide program includes Aggregator Demand Response, Base Interruptible Program, Non-residential Critical Peak Pricing, Permanent Load Shifting and Demand Bidding Program.
- www.sce.com/applications: (enter "R.13-09-011" in search box and click "GO") - SCE local program includes Summer Discount Plan, Peak Time Rebate, Real-Time Pricing Program and Agriculture and Pumping Interruptible Program.
- <http://www.sdge.com/regulatory-filing/10486/oir-enhance-role-dr-meeting-state-resource-planning-ops-reqmt>: SDG&E local program includes Summer Saver, Small Customer Technology Deployment, Peak Time Rebate, and Small Commercial Time of Use and Critical Peak Pricing.

For questions about this workshop, please contact Dorris Chow at dorris.chow@cpuc.ca.gov.

Public Meeting Notice: Commissioner Committee on Finance and Administration

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|--------------------------------|--|
| May 11, 2016 9:30 am | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 |
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Public Meeting Notice: Commissioner Committee on Policy and Governance

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Public Meeting Notice: Commissioner Committee on Modernization

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| May 11, 2016 11:30 am <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i> | California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 |
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

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| May 13, 2016 10 am – 4 pm | DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA 94612 |
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PUBLIC MEETING AGENDA

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Presentation by Sonic Alert; **IV.** Public Input; **V.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VI.** Lunch; **VII.** Committee Member Equipment Update; **VIII.** Discussion of Sonic Alert Presentation; **IX.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **X.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at pemerson@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format. Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to pemerson@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

(UPDATED) Public Meeting Notice: California High Cost Fund B – Administrative Committee (REVISED AS OF 5/4/2016)

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| May 18, 2016 10:30am – 12:00 Noon | <i>California Public Utilities Commission</i> 505 Van Ness Avenue, Room #2204 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 <i>Offices of Keller Williams</i> 4700 Spring St #180 La Mesa, CA 91942 (619) 469-0700 |
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The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, May 18, 2016, at the two above locations, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; and (8) Date and Time for next meeting.

The contact person for this meeting is Richard Maniscalco at: (415) 703-2005.

Public Presentation Notice: Mixed Media Filings

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| May 19, 2016 10:00 am | <i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 |
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The purpose of this presentation is to familiarize filers with filing different forms of media presented to the Docket Office for formal filing. This particular presentation will focus on the technical formats such as DVD's CD-ROMS & Portable External Hard Drives (PEHDS). For questions about this presentation, please contact Martin Nakahara, Senior Legal Analyst of the Docket Office at mmn@cpuc.ca.gov or at 415-703-2291.

Public Meeting Notice: Commissioner Committee on Finance and Administration

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|--------------------------------|--|
| May 25, 2016 9:30 am | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 |
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Public Meeting Notice: Commissioner Committee on Modernization

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations

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| May 25, 2016 1 pm – 5 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 |
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Progress Report On Residential Rate Reform (PRRR) Workshop

This workshop is required by Decision 15-07-001 to ensure that the Commission, parties, and the utilities have an opportunity to discuss the latest developments and progress in residential rate reform. This workshop will include: (1) utility presentations on customer experience and education regarding new rates; and (2) panel on lessons learned from first year of residential rate changes. For further information, please contact Rajan Mutialu at (415) 703-2039 or Rajan.Mutialu@cpuc.ca.gov. An agenda will be circulated to the service list prior to May 25, 2016. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least three business days in advance of the meeting via e-mail at public.advisor@cpuc.ca.gov or toll-free: 1-866-849-8390 or Voice: (415) 703-2074.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

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|-------------------------------------|--|
| May 26, 2016 10 am – Noon | California Public Utilities Commission 505 Van Ness Avenue, Room 3212 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Alternate Public and Teleconferenced Locations: Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) Los Angeles, CA 90013 Mono County CAO Conference Room Sierra Center Mall, Suite 307 452 Old Mammoth Road Mammoth Lakes, CA 93546 |
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Agenda

1) Introduction; 2) Approval of February 18, 2016, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2017-18 Budget – Committee will review and vote on the proposed FY 2017-18 budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; and 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)

| | |
|-----------------------------|--|
| May 31, 2016 6 pm | San Bernardino City Hall 300 North D Street San Bernardino, CA 92418 |
|-----------------------------|--|

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure

that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

Public Meeting Notice: Residential Rate Design Forum (R.12-06-013)

June 1, 2016
6 pm

*Long Beach City Hall
333 W. Ocean Blvd.
Long Beach, CA 90802*

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit www.cpuc.ca.gov/RateDesignForums.

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-329** for the **May 12, 2016**, Commission Meeting regarding the proposal to adopt Intervenor Rates for 2016. Resolution (Res.) ALJ-329 proposes a cost-of-living-adjustment (COLA) of 1.28% for work to be performed in the 2016 calendar year. Table 2 in Draft Res. ALJ-329 shows the approved hourly rate ranges for work performed in 2016. The COLA was calculated using the methodology approved in Res. ALJ-303 and is based on the economic changes from the fourth quarter of 2014 to the fourth quarter of 2015. Any questions or comments should be directed to the Intervenor Compensation Manager Sasha Lippman via e-mail sl5@cpuc.ca.gov or phone (415) 703-5340.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=159683327>.

The Energy Division has prepared **Draft Resolution G-3517** for the **May 12, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company's request for recovery of the Transmission Integrity Management Program (TIMP) Balancing Account balance for the year ending 2014. All questions and/or comments should be addressed to Belinda Gatti at belinda.gatti@cpuc.ca.gov and Gurbux Kahlon at gurbux.kahlon@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=159709069>.

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-497 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation records involving a rail incident that occurred on March 7, 2016, in Alameda County, once the investigation is complete.

On April 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than May 2, 2016, and reply comments shall be served no later than May 9, 2016.

Resolution L-497 will be on the agenda at the **May 12, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; dw2@cpuc.ca.gov.

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-498 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation records involving five PG&E electrical incidents that occurred on: September 24, 2002 in San Jose, CA; April 22, 2009 in Fresno, CA; June 16, 2010 in San Francisco, CA; June 1, 2013 in Davis, CA; May 13, 2014 in Livermore, CA.

On April 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than May 2, 2016, and reply comments shall be served no later than May 9, 2016.

Resolution L-498 will be on the agenda at the **May 12, 2016** Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; dw2@cpuc.ca.gov.

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-499 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's completed investigations of seven incidents involving copper and aluminum conductors and open investigations of two incidents involving copper and aluminum conductors, once the investigations are completed.

On April 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than May 2, 2016, and reply comments shall be served no later than May 9, 2016.

Resolution L-499 will be on the agenda at the **May 12, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; dw2@cpuc.ca.gov.

The Communications Division has prepared **Resolution T-17500** for the **May 12, 2016**, Commission Meeting which approves to denies Verizon California Inc.'s (now Frontier Communications, U-1002-C) request for a permanent deviation, but grants a limited five-year deviation, from the requirements of Public Utilities Code § 320 regarding the aerial placement of new fiber and copper facilities that were completed without Commission approval on existing electric utility poles along scenic U.S. Highway 395 in Mono County. This Resolution also orders Verizon California Inc. to place the aerial facilities which cross U.S. Highway 395 at three locations underground, within eighteen months of this Resolution's adoption. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Richard C. Maniscalco, rcm@cpuc.ca.gov and Felix Robles, fvr@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M159/K783/159783828.docx>.

The ALJ Division has prepared **Resolution ALJ-340** for the **May 26, 2016**, Commission Meeting. This resolution denies the appeal of Citation No. FC-682 issued to Joseph John Santalla, dba Shuttle It (Santalla) by the California Public Utilities Commission's (Commission) Safety and Enforcement Division on December 5, 2014. Citation No. FC-682 imposed a fine of \$1,000 for failure to provide access to records in violation of Public Utilities Code §§ 5389 and 5381 and General Order 157-D, part 6.01. Any comments should be directed to ALJ Smith via email: rs1@cpuc.ca.gov or phone (415) 703-1083.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=160131879>.

The Energy Division has prepared Draft Comment **Resolution E-4787** for the **May 26, 2016**, Commission Meeting. This Draft Comment Resolution approves San Diego Gas & Electric Company's Implementation of its 2016 Residential Rate Design Reform Pursuant to Decision 15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at NB4@cpuc.ca.gov and Paul Phillips at PSP@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M161/K477/161477278.PDF>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-500 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail-crossing DOT# 754991G in California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

Resolution L-500 will be on the agenda at the **May 26, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-501 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail incidents in Compton, California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

Resolution L-501 will be on the agenda at the **May 26, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-502 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of Thomas Jones' whistleblower complaint for wrongful termination from Pacific Gas & Electric Company on September 14, 2014.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

Resolution L-502 will be on the agenda at the **May 26, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside

and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov.

The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at Matthew.Karle@cpuc.ca.gov and Eugene Cadenasso at Eugene.Cadensso@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

| | |
|----------|--|
| 05/03/16 | R.13-09-011 - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements; Proposed Decision of ALJ Hymes. |
| 05/03/16 | R.14-10-003 - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning, and Evaluation of Integrated Distributed Energy Resources; Proposed Decision of Commissioner Florio.. |
| 05/05/16 | R.13-11-007 – Order Instituting Rulemaking to Consider Alternative-Fueled Vehicle Programs, Tariffs, and Policies; Proposed Decision of Commissioner Peterman. |

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy,

Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

| | | |
|----------|--------------------|---|
| 05/02/16 | Energy 4836E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, For the Construction of Barton-Airways-Sanger 115 kV Power Line Interconnection Project in the County of Fresno (anticipated effective 06/01/16) |
| 05/02/16 | Energy 2888E/2473G | San Diego Gas & Electric Company, Revision of CARE and FERA Income Levels and Eligibility Forms (anticipated effective 06/01/16) |
| 05/02/16 | Energy 2890E | San Diego Gas & Electric Company, Modifications of San Diego Gas & Electric Company's Residential Opt-In Time of Use Tariffs in Compliance with D. 15-07-001 (anticipated effective 06/01/16) |
| 05/02/16 | Energy 2892E | San Diego Gas & Electric Company, Submittal of SDG&E's Procurement Transactions for the First Quarter of 2016 Pursuant to Commission Decision 02-10-062 (anticipated effective 06/01/16) |
| 05/02/16 | Energy 1008G | Southwest Gas Corporation, To Update Procurement Charges Applicable to Schedule No. GCP for Core Customers & the TFF and TDS Surcharges Applicable to Core and NonCore Customers in SWGC's Service Areas. (anticipated effective 05/02/16) |
| 05/02/16 | Energy 1009G | Southwest Gas Corporation, Annual Adjustment of Income Guidelines for CARE and ESA Programs Eligibility. (anticipated effective 06/01/16) |
| 05/02/16 | Telecom 97 | Advanced Telecom, Inc., Introduced month-to-month rates for Basic Business Local Exchange Service. (effective TBD) |
| 05/02/16 | Telecom 78 | Electric Lightwave Inc., New month-to-month rates for Basic Business Local Exchange Service (effective TBD) |
| 05/02/16 | Telecom 45538 | Pacific Bell, Contract (effective TBD) |
| 05/02/16 | Telecom 15 | RGT Utilities of California, Inc., Change of Business Address (effective TBD) |
| 05/03/16 | Telecom 1438 | Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD) |
| 05/03/16 | Telecom 1439 | Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD) |
| 05/04/16 | Energy 17O | Crimson California Pipeline LP, Submission of KLM Pipeline System Tariffs (anticipated effective 05/01/16) |
| 05/04/16 | Energy 4837E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Garber-Laytonville 6- kV Power Line Pole Replacement Project in the Counties of Humboldt and Mendocino (anticipated effective 06/03/16) |
| 05/04/16 | Energy 4839E | Pacific Gas & Electric Company, Notice of Construction, Pursuant to General Order 131-D, for the Construction of Helm-Kerman 70kV Power |

Line Reconductoring Project in the County of Fresno (**anticipated effective 06/03/16**)

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|-----------------|----------------|--|
| 05/04/16 | Energy 2778E-B | San Diego Gas & Electric Company, Supplements A.L.No.2778E, Modification of SDG&E's Schedule CGDL-CRS - Customer Generation Departing Load Cost Responsibility Surcharge. (anticipated effective 09/14/15) |
| 05/04/16 | Energy 90 | San Pablo Bay Pipeline Company, LLC, Establishment of New Origin Point (anticipated effective 05/01/16) |
| 05/04/16 | Water 1125 | California-American Water Company, 2016-2017 Low Income Guideline Update (anticipated effective) |
| 05/04/16 | Water 46-S | California-American Water Company, 2016-2017 Low Income Guideline Update (anticipated effective) |
| 05/04/16 | Water 1656-W | Golden State Water Company, [Arden-Cordova District] 2014 Water Conservation Memo Account Recovery (anticipated effective) |
| 05/04/16 | Water 1657-W | Golden State Water Company, [Bay Point District] 2014 Water Conservation Memo Account Recovery (anticipated effective) |
| 05/04/16 | Water 1658-W | Golden State Water Company, [Los Osos District] 2014 Water Conservation Memo Account Recovery (anticipated effective) |
| 05/05/16 | Energy 3391E-A | Southern California Edison Company, Supplements A.L.No.3391E, Southern California Edison Company's Report on Progress Towards the Net Energy Metering Transition Trigger Level as of March 31, 2016 (effective TBD) |

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

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| 06/01/16 | Energy 4961G | Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/28/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|-----------------|--------------|--|

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS**NONE**

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**NONE**

CHANGES TO HEARING CALENDAR**NEW SETTING**

| | |
|--|---|
| 05/17/16 10:00 a.m. ALJ Miles Comr Florio | A.16-03-009 (PHC) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, Commission Courtroom, San Francisco |
| 05/25/16 10:00 a.m. ALJ Ayoade Comr Randolph | A.16-01-008 (PHC) - In the Matter of the Application of Granite Telecommunications, LLC (U6842C) to Expand its Certificate of Public Convenience and Necessity to Include Additional Service Territories, Commission Courtroom, San Francisco |
| 05/26/16 10:00 a.m. ALJ Kim | ECP – C.16-03-008 (EH) - Jasen Silver and Diane Silver, Complainants vs. San Jose Water Company (U168W), Defendant, San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110 |
| 09/21/16 09:30 a.m. ALJ Park Comr Picker | C.16-02-006 (EH) - The Housing Authority of the County of Yolo, aka Yolo County Housing (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant, Commission Courtroom, San Francisco |

RESETTINGS - NONE**REMOVALS FROM CALENDAR**

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|-----------|--|
| ALJ Fitch | A.15-12-013 - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2015 Preferred Resources Pilot Request for Offers, Evidentiary Hearing scheduled for May 16 has been removed from the Calendar |
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HEARINGS CONTINUED - NONE**HEARINGS CONCLUDED - NONE**

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

05/09/16 **A.14-11-007 (OA)** - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017,
 9:00 a.m. **And Related Matters:**
 ALJ Colbert **A.14-11-009**
 Comr Sandoval **A.14-11-010**
A.14-11-011
Commission Auditorium, San Francisco

05/10/16 **A.15-08-014 (PHC)** - Application of PropSF, LLC for authority to operate as a scheduled vessel common carrier between points in Redwood City, Alameda City, San Rafael, Emeryville, Oakland, San Leandro, and San Francisco and to establish a Zone of Rate Freedom,
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Yacknin
 Comr Randolph

05/10/16 **A.15-12-021 (PHC)** - Application of Tideline Marine Group, Inc. dba Tideline Water Taxi for Vessel Common Carrier Authority to provide Unscheduled, On-Call Water Taxi Service and scheduled service between points in the San Francisco Bay and its navigable tributaries,
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Yacknin
 Comr Randolph

05/11/16 **A.15-07-019 (Phase 2) (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
 9:30 a.m. **Commission Courtroom, San Francisco**
 ALJ Weatherford **(Also May 12 – 13 and May 16 - 17)**
 Comr Florio

05/11/16 **A.11-12-011 (OA)** - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and to Modify Selected Rates,
 1:30 p.m. - **Commission Auditorium, San Francisco**
 2:30 p.m.
 ALJ Mason
 Comr Florio

05/12/16 **K.16-03-005 (EH)** - Appeal of Yabsra Transportation LLC (PSG31748) from Citation FC-772 issued on December 29, 2015 by the Transportation Enforcement Section, Safety and Enforcement Division, California Public Utilities Commission,
 10:30 a.m. **San Diego State Office Building, Golden Bears Conference Room, 1350 Front St., 6th Floor, San Diego, CA 92101**
 ALJ MacDonald

05/12/16 **ECP – C.15-09-006 (EH)** - Home Rental Company, Complainant vs. California Water Service Company (U60W), Defendant,
 11:00 a.m. **City of Visalia – Main Conference Room, 707 W. Acequia Avenue, Visalia, CA 93291**
 ALJ Farrar

05/17/16 **A.16-03-009 (PHC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
 10:00 a.m. **Commission Courtroom, San Francisco**
 ALJ Miles
 Comr Florio

- 05/18/16**
9:30 a.m.
ALJ Kim
Comr Randolph
A.08-08-022 (EH) - In the Matter of the Application of Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to establish Rates for Public Utility Water Service in Sutter County, California,
Commission Courtroom, San Francisco
- 05/24/16**
10:00 a.m.
ALJ Dudley
Comr Peterman
R.09-01-019 (PHC) - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,
Commission Courtroom, San Francisco
- 05/24/16**
10:30 a.m.
ALJ Allen
Comr Picker
A.10-07-017 (PHC) - Application of San Diego Gas & Electric Company (U902E) to Amend Renewable Energy Power Purchase Agreement with NaturEner Rim Rock Wind Energy, LLC and for Authority to Make a Tax Equity Investment in the Project,
Commission Courtroom, San Francisco
- 05/24/16**
1:30 p.m.
ALJ Cooke
Comr Peterman
A.16-03-001 (PHC) - Application of Pacific Gas and Electric Company (U39E) for Authorization to Procure Energy Storage Systems During the 2016-2017 Biennial Procurement Period Pursuant to Decision 13-10-040,
Commission Courtroom, San Francisco
- 05/24/16**
1:30 p.m.
ALJ Cooke
Comr Peterman
A.16-03-002 (PHC) - Application of Southern California Edison Company (U338E) for Approval of Its 2016 Energy Storage Procurement Plan,
Commission Courtroom, San Francisco
- 05/24/16**
1:30 p.m.
ALJ Cooke
Comr Peterman
A.16-03-003 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Approval of its Energy Storage Procurement Framework and Program As Required by Decision 13-10-040,
Commission Courtroom, San Francisco
- 05/25/16**
10:00 a.m.
ALJ Ayode
Comr Randolph
A.16-01-008 (PHC) - In the Matter of the Application of Granite Telecommunications, LLC (U6842C) to Expand its Certificate of Public Convenience and Necessity to Include Additional Service Territories,
Commission Courtroom, San Francisco
- 05/25/16**
1:00 p.m.
ALJ Roscow
Comr Florio
OSC - C.10-10-010 (EH) - Michael Hetherington and Janet Hetherington, Complainants vs. Pacific Gas and Electric Company. (U39E), Defendant,
Commission Courtroom, San Francisco
- 05/26/16**
9:30 a.m.
ALJ Weatherford
Comr Sandoval
A.12-04-019 (EH) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,
Commission Courtroom, San Francisco
(Also May 27)
- 05/26/16**
10:00 a.m.
ALJ Kim
ECP – C.16-03-008 (EH) - Jasen Silver and Diane Silver, Complainants vs. San Jose Water Company (U168W), Defendant,
San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110
- 06/01/16**
9:30 a.m. -
3:30 p.m.
ALJ Kenney
Comr Randolph
A.15-07-014 (EH) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,
Commission Courtroom, San Francisco
(Also June 2-3 and June 6-7)
(Please note: The hearing on June 3 will start at 9 a.m. – 1 p.m.)

- 06/02/16**
9:00 a.m. -
3:30 p.m.
ALJ Cooke &
ALJ DeAngelis
Comr Peterman
A.15-12-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of Contracts Resulting From Its 2014 Energy Storage Request for Offers (ES RFO),
And Related Matter:
A.15-12-004
Commission Courtroom, San Francisco
(Also June 3)
- 06/06/16**
10:00 a.m.
ALJ Kelly
Comr Florio
A.16-04-018 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Commission Courtroom, San Francisco
- 06/13/16**
9:00 a.m.
ALJ Roscow
Comr Picker
A.15-09-001 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Commission Courtroom, San Francisco
(Also June 14 – 17; June 20 – 24; and June 27 – July 1)
- 06/15/16**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-12-016 (EH) - Joint Application for an order authorizing the sale of all outstanding shares of Meadowbrook Water Company of Merced, Inc., (U204W), as well as certain real property not owned by that company, to California-American Water Company (U210W),
Commission Courtroom, San Francisco
(Also June 16)
- 06/23/16**
9:30 a.m. –
4:00 p.m.
ALJ Wildgrube
Comr Randolph
I.16-01-012 (EH) - Order Instituting Investigation on the Commission’s own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,
Commission Courtroom, San Francisco
(Also June 24)
- 06/28/16**
9:30 a.m.
ALJ Ayode
Comr Randolph
A.15-12-002 (EH) - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 29 – 30)
- 07/05/16**
10:00 a.m.
ALJ Dudley
Comr Peterman
R.09-01-019 (EH) - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,
Commission Courtroom, San Francisco
(Also July 6 - 8)
- 07/12/16**
10:00 a.m.
ALJ Miles
Comr Randolph
C.15-06-006 - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,
Commission Courtroom, San Francisco
(Also July 13)
- 07/18/16**
10:00 a.m.
ALJ Wildgrube
Comr Randolph
A.15-12-001 (EH) - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also July 19 – 20)

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| 07/26/16 10:00 a.m. ALJ Ayode Comr Randolph | A.15-08-009 (PHC) - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand, Commission Courtroom, San Francisco |
| 08/01/16 10:00 a.m. ALJ Kelly Comr Peterman | C.15-12-020 (EH) - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, Commission Courtroom, San Francisco (Also August 2) |
| 08/01/16 10:00 a.m. ALJ Kim Comr Randolph | I.15-11-006 (EH) - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault, Commission Courtroom, San Francisco (Also August 2 – 5) |
| 08/15/16 10:00 a.m. ALJ McKinney Comr Picker | A.06-08-010 (EH) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, Commission Courtroom, San Francisco (Also August 16 – 18) |
| 09/21/16 09:30 a.m. ALJ Park Comr Picker | C.16-02-006 (EH) - The Housing Authority of the County of Yolo, aka Yolo County Housing (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant, Commission Courtroom, San Francisco |

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
